

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 501

The Board of Directors of Harris County Municipal Utility District No. 501 will hold a regular meeting on **Wednesday, October 1, 2025, at 5:30 p.m.**, at **The Lakehouse, 10000 Towne Lake Parkway, Cypress, Texas**, to discuss and, if appropriate, act upon the following items:

1. Receive public comments.**
2. Approve minutes.
3. Security matters, including report from Security Committee.
4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
5. Discuss 2025 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate.
6. Engineering matters, including:
 - a. report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290; and
 - b. update on Geographic Information System mapping.
7. Update on preparation of road bond issue no. 1, including:
 - a. Amended and Restated Financing and Reimbursement Agreement for Road Facilities;
 - b. Agreement to Terminate Financing and Reimbursement Agreement for Water, Sewer, and Drainage Facilities; and
 - c. Agreement to Terminate Development Financing Agreement for Recreational Facilities.
8. Harris County Municipal Utility District No. 500 (Master) matters.
9. Report regarding development in the District.
10. Financial and bookkeeping matters, including payment of the bills, and review of investments.
11. Operation of District facilities, including:
 - a. billings, customer requests, repairs, and maintenance; and
 - b. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
12. Garbage collection and recycling matters, including report from Trash Committee.
13. Report from District consultants regarding District correspondence and provision of records.
14. Community education and communication matters, including:
 - a. report from Community Education Committee;
 - b. website matters; and
 - c. preparation of District newsletter.
15. Discuss meeting schedule, including addition of future agenda items.

**An opportunity for members of the public to address the Board (3 minute limit).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

16. Receive public comments.**



/s/ Alia Vinson
Attorney for the District

Harris County Municipal Utility District No. 501 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Personnel or Devices or Security Audits), and Section 551.086 (Economic Development).

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