

and that the copy of the Dedicatory Instrument attached to this Notice is a true and correct copy of the original.

Executed on this 14th day of March, 2022.

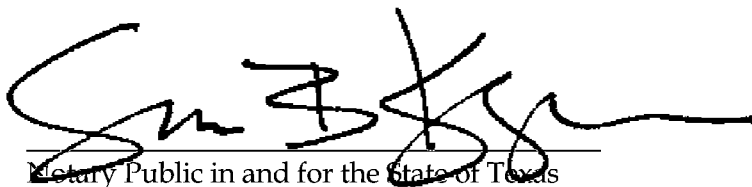
WIMBLEDON ESTATES HOMEOWNERS
ASSOCIATION

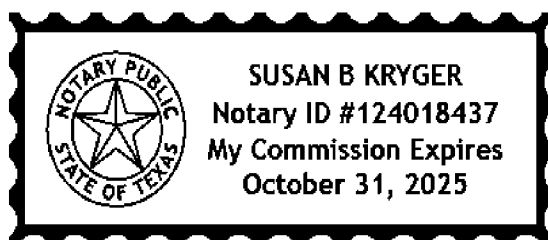
By: 

Cliff Davis, authorized representative

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

BEFORE ME, the undersigned notary public, on this 14th day of March, 2022 personally appeared Cliff Davis, authorized representative of Wimbledon Estates Homeowners Association, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and in the capacity therein expressed.


Notary Public in and for the State of Texas



RP-2022-137011

AMENDMENT
to the
ARCHITECTURAL GUIDELINES
for
WIMBLEDON ESTATES HOMEOWNERS ASSOCIATION

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

I, David Bond, Secretary of Wimbledon Estates Homeowners Association, a Texas non-profit corporation (the "Association"), do hereby certify that in the open session of a properly noticed meeting of the Association's Board of Directors duly called and held on the 11 day of November, 2021, the following Amendment to the Architectural Guidelines for Wimbledon Estates Homeowners Association was approved by at least a majority of the Board:

RECITALS:

1. The Board of the Association previously adopted Architectural Guidelines for the Association, which guidelines are set forth in that certain document entitled "Architectural Guidelines for Wimbledon Estates Homeowners Association, Inc." attached to the "Notice of Dedicatory Instruments for Wimbledon Estates Homeowners Association, Inc." filed in the Official Public Records of Real Property of Harris County, Texas under Clerk's File No. X047626 ("Architectural Guidelines").

2. The Architectural Guidelines were amended by those certain instruments entitled "Certificate of Secretary of Wimbledon Estates Homeowners Association, Inc. regarding Amendment to Architectural Guidelines," "Certificate of Secretary of Wimbledon Estates Homeowners Association, Inc. regarding Amendment to Architectural Guidelines," "Amendment to the Architectural Guidelines for Wimbledon Estates Homeowners Association, Inc.," and "Amendment to Architectural Guidelines for Wimbledon Estates Homeowners Association, Inc." filed in the Official Public Records of Real Property of Harris County, Texas under Clerk's File No. 20100352118, 20110392101, 2017-356496, and RP-2018-105146 (the Architectural Guidelines as amended are still referred to as "Architectural Guidelines").

The Board of the Association hereby amends the Architectural Guidelines as set forth below:

1. Section 4.30 is added to the Architectural Guidelines to read as follows:

4.30 Trash Can/Waste Receptacle Placement.

All trash, trash cans, trash bags, and waste receptacles shall be placed, kept, or stored out of public view. Any enclosure in which or behind which trash cans and waste receptacles are placed, kept, or stored must be approved in writing by the ACC. Trash, trash cans, trash bags, and waste receptacles shall not be placed in public view for pick up except after 6:00 p.m. the day before a scheduled pick up. After pick up, trash cans and waste receptacles shall be placed out of public view by 10:00 p.m. on the day of the pick up.

All other provisions of the Architectural Guidelines of the Association shall remain in full force and effect.

This Amendment to the Architectural Guidelines shall be effective as of the date it is filed in the Official Public Records of Real Property of Harris County, Texas.

I hereby certify that I am the duly elected, qualified and acting Secretary of the Association and that the foregoing resolution was approved as set forth above and now appears in the books and records of the Association. The approval of at least a majority of the Association's Architectural Control Committee to this Amendment to the Architectural Guidelines is evidenced by the signatures of the members of the Architectural Control Committee below.

WIMBLEDON ESTATES HOMEOWNERS
ASSOCIATION

By: _____

Its: _____

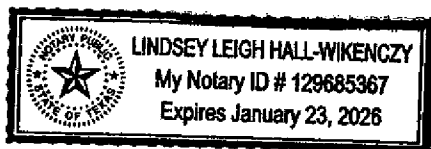
Secretary

Printed: _____

11/11/21

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

BEFORE ME, the undersigned notary public, on this 11th day of
November, 2021, personally appeared
David Bond, as Secretary of Ptiff, known to me to
be the person whose name is subscribed to the foregoing instrument, and acknowledged to me
that s/he executed the same for the purpose and in the capacity therein expressed.



Lindsey Leigh Hall-Wikenczy
Notary Public in and for the State of Texas

APPROVED BY AT LEAST A MAJORITY OF THE ASSOCIATION'S ARCHITECTURAL
CONTROL COMMITTEE:

Jennifer Vyncke
As a member of the Association's Architectural Control Committee

Cynthia Angelo
As a member of the Association's Architectural Control Committee

As a member of the Association's Architectural Control Committee

As a member of the Association's Architectural Control Committee

As a member of the Association's Architectural Control Committee

RP-2022-137011
Pages 6
03/15/2022 11:25 AM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
TENESHIA HUDSPETH
COUNTY CLERK
Fees \$34.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically
and any blackouts, additions or changes were present
at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or
use of the described real property because of color or
race is invalid and unenforceable under federal law.
THE STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in
File Number Sequence on the date and at the time stamped
hereon by me; and was duly RECORDED in the Official
Public Records of Real Property of Harris County, Texas.



Teneshia Hudspeth
COUNTY CLERK
HARRIS COUNTY, TEXAS

RP-2022-137011